

Polen gehalten wurde, aber die schriftlichen Ergebnisse dieser Tagung sollten mindestens ansatzweise der breiteren Philosophen-Community zugänglich sein.

Zusammenfassend muß man feststellen, daß das vorliegende Buch nicht nur einen Einblick in die in Polen diskutierten philosophischen Themenbereiche ermöglicht, sondern auch die „*conditio humana*“ der polnischen „philosophischen Zentren“ eingehend präsentiert. Es ist erfreulich – was die am Ende des Buches hinzugefügte Liste der Referate zeigt –, daß so viele, vor allem junge Leute, sich sehr mutig und selbstbewußt mit den gegenwärtigen philosophischen Themen auseinandersetzen.

Józef BREMER

PHILOSOPHIA VITAM ALERE. *Prace dedykowane Profesorowi Romanowi Darowskiemu SJ z okazji 70-lecia urodzin* [Studia Professori Romano Darowski SJ septuagenario dicta]. Red. Stanisław Ziemiański, IGNATIANUM – WAM, Kraków 2005, pp. 793, Summaries, pp. 90-112 and *passim*.

The book is dedicated to Prof. Roman Darowski, S.J., on the occasion of his seventy years. It contains two parts: I. Bio-bibliographical data on Darowski; II. Papers of 50 authors dedicated to Darowski.

Roman Darowski was born on August 12, 1935, in Szczepanowice, near Tarnów / Poland. He entered the Jesuit Order on the My 31, 1951. He was ordained priest on July 31, 1961, in Warsaw. He studied philosophy at the Jesuit College (Faculty of Philosophy) in Cracow (1955-1958). He obtained a Master's Degree (MA). He studied theology at the Jesuit College (Faculty of Theology: Bobolanum) in Warsaw (1958-1962) where he obtained a Master's Degree in Theology. In the following year (1962/1963), he completed the so-called third probation in Parayle-Monial, France (a one year study of the rules of the order and of Ignatian spirituality).

He then continued his philosophical studies at the Gregorian University in Rome (1963-1966), where he obtained a Ph.D. after defending his dissertation *La théorie marxiste de la vérité* (director: prof. Gustav A. Wetter SJ). After that, he did post-doctoral work in philosophy at Munich University, Germany (1966/1967) for a year. In 1967, he returned to Poland and settled at the Jesuit College in Cracow. In 1969, he became an associate professor, and in 1990 he obtained his *habilitatio*, a post-doctoral academic qualification, at the Faculty of Philosophy of the Pontifical Academy of Theology in Cracow after defending his special dissertation: *Filozofia w szkołach jezuitkich w Polsce w XVI wieku* [Philosophy in Jesuit Schools in Poland in the 16th Century]. In the same year 1990, he became a full professor.

Since 1967, Darowski has lectured in philosophy, mainly in philosophical anthropology at the Jesuit College (Faculty of Philosophy SJ; since 1999: the Faculty of Philosophy at the University School of Philosophy and Education *The Ignatianum*) in Cracow. He also was a professor in the Philosophical Section of the Pontifical

Faculty of Theology in Cracow (now the Faculty of Philosophy at the Pontifical Academy of Theology), in 1973-1978 and again from 1993 until 2003.

At the Jesuit College (Faculty of Philosophy SJ) in Cracow, he was a prefect of studies (from 1968-1973) and then a dean (1973-1982, 1994-1997 and again since the 30th of March 2001). From 1978 until 1984, he was the rector of the Jesuit College in Cracow. He was president of the Philosophical Section of the Polish Theological Society in Cracow (1970-1974) and of the Jesuit Learned Society in Cracow (1976-1982). He was also a member of the Polish Episcopal Commission for Dialogue with non-believers (1989-1994). In May 2003, he was elected to the Committee for the History of Science and Technology of the Polish Academy of Sciences for the 2003-2006 term.

Darowski has been connected with the Jesuit Faculty of Philosophy in Cracow for nearly forty years, taking an active part in its organization and management. He was founder and is still the editor of a multilingual yearbook entitled „Forum Philosophicum”, which has been published since 1996.

He publishes mainly in the field of the history of philosophy in Poland, especially that of the Jesuits, and also in the field of philosophical anthropology. He has consistently studied and systematized the philosophy of the Jesuits in Poland – from the 16th to the 20th century. Recently, he concerns himself consistently with Jesuit philosophy in Poland in the 19th century.

Prof. Darowski has published 15 books and over 250 articles. More significant books are: *Człowiek i świat* [Man and World], Kraków 1972; *La théorie marxiste de la vérité*, Rome 1973; *Człowiek: istnienie i działanie* [Man: his existence and his activity], Kraków 1974; *Filozofia w szkołach jezuickich w Polsce w XVI wieku*, Kraków 1994 [Philosophy in the Jesuit Schools in Poland in the 16th Century], Kraków 1994; *Filozofia człowieka* [Philosophical Anthropology], Kraków 1995, 3rd ed.: 2002; *Studia z filozofii jezuitów w Polsce w XVII i XVIII wieku* [Studies in the Philosophy of the Jesuits in Poland in the 17th and 18th Centuries], Kraków 1998; *Studies in the Philosophy of the Jesuits in Poland in the 16th to 18th Centuries*, Cracow 1999; *Filozofia jezuitów w Polsce w XX wieku* [Philosophy of the Jesuits in Poland in the 20th Century], Kraków 2001.

The philosophical views of Darowski are presented most clearly in his book: *Filozofia człowieka* [Philosophical Anthropology], Cracow 1995; 3d edition: Cracow 2002.

In Darowski's philosophy, there is noticeable inspiration derived from Aristotelian and Thomistic tradition. He makes many conscious references to both their essential and existential trends. He also tries to take into consideration new philosophical thought, especially the personalistic and axiological trends, and also – in some way – the dialogical trend (e.g. chapter: *Man as a Dialogical Being*, p. 123). He does not avoid some new life-science achievements; he attempts to integrate them with philosophy (e.g. chapters: *Cielesność człowieka* [Carnality of Man], p. 57-62, and *Pochodzenie człowieka* [Genesis of Man], p. 102-105). In the application of his method, especially in its initial stages, there are many elements that resemble a phenomenological description.

Darowski has also published three books about his natal village: *Szczepanowice nad Dunajcem. Dzieje wsi, parafii katolickiej i gminy kalwińskiej* [Szczepanowice on the Dunajec River. History of the Village, Catholic Parish and Calvinist Community], Kraków 1993, pp. 557 + 103 photos + folder + map. A new enlarged edition of this book has been published in Kraków, 2004, Publisher: Ignatianum-WAM, pp. 574 + 113 photos and illustrations., folder (a short history and the map). The book contains, among other things, a documentation concerning a new school built in Szczepanowice in 1994-1997. In 2005 a new book about Szczepanowice has appeared: *Szczepanowice nad Dunajcem* [Szczepanowice on the Dunajec River]. A collection of essays, edited by Roman Darowski, about different local problems, Kraków 2005, Publisher: Ignatianum-WAM, pp. 515 + 120 photos + a folder.

The contributions dedicated to Darowski are written mainly in Polish, sometimes with summaries in other languages. Some contributions are written in foreign languages.

Let us mention them:

Sven K. KNEBEL, *Juan de Alvarado SJ (1578-1648): A Treatise on Beings of Reason (1610)*.

Zdzisława KOBYLIŃSKA, *Reflections on Democracy in the Writings of Luigi Sturzo*.
Charles LOHR, *Aristotelian „Scientia”, the „Artes”, and the Medieval Metamorphoses of Both*.

Hans-Dieter MUTSCHLER, *Utopie und Technik*.

Stanisław PYSZKA, *L'insegnamento della filosofia morale nelle scuole dei gesuiti polacchi e lituani ed in particolare nell'Accademia di Vilna, 1642-1774*.

Tadeusz ROSTWOROWSKI, *Le nozioni chiave dell'opera di Karol Wojtyła «Persona e atto»*.

Georg SCHUPPENER, *Prager Jesuiten-Philosophen des 17. und 18. Jahrhunderts*.

Dmitri SIERIEBRIAKOV, *Philosophy in the Polotsk Academy*.

Stan. LEŚNIAK

Józef BREMER, *Jak to jest być świadomym? Analityczne teorie umysłu a problem świadomości* [What it is like to be conscious? Analytical theories of mind and the problem of consciousness], Wydawnictwo IFiS PAN, Warszawa 2005, pp. 371. – Series: Umysł – Prace z filozofii i kognitywistyki [Mind – Papers on philosophy and cognitive sciences], pp. 371.

Today the mind-body problem, especially in Anglo-American philosophy, is quite developed. The development in neurobiology is evident and new scientific techniques are succeeding daily in the medical field. Concomitantly, philosophy attempts to develop the theory of the mind-body question.

Bremer's book is a critical consideration on different philosophical solutions of this broad problem, with special attention to the question of consciousness. Within this area of investigation one can identify a particularly difficult question: how consciousness is related to subjectivity.

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